Revised-01/09

| -Arrangements for public hearings and time  -Agenda Summaries must be submitted no  -Send 1 complete original single-sided set a  Note: If individual supporting document(s)  -Transmittal of electronic Agenda Summari  -Electronic Transmission Checklist:   Age  -Executed records will be returned to the de           | later than noon Monday, and 1 photocopy set – Iter exceed 25 pages each, ces, records, and supporting Summary Records  | 15 days prior to the ms must be signed or are not easily duping documentation mds Supp. Doc.   | e meeting date ( off by appropria olicated, please nust be emailed  If applicable                             | along with electron<br>ate departments an<br>provide 7 hard-cop<br>to: bosagenda@co<br>e, list other online in   | nic submittals) ad/or Co. Co. by sets) b.mendocino.ca.us anformation below  |
|--|--|--|---|--|---|
| TO: Board of Supervisors   |  | DATE:  |   |  | March 8, 2016   |
| FROM: Executive Office   |  | ME   | ATE:N   | March 14, 2016   |   |
| DEPARTMENT RESOURCE/CONTACT:   | <u>Carmel J. Angelo</u><br><u>Alan D. Flora</u>  | PHONE: <u>4</u> PHONE: <u>4</u>  |   | Present ⊠<br>Present ⊠   | On Call  On Call  |
| Consent Agenda 🗌 Regular Aş  | genda 🛛 Noticed  | Public Hearing   | g 🔲 Time  | Allocated for  | Item: <u>1.5 hrs.</u>   |
| ■ AGENDA TITLE: Discussion and Possible Direction to Staff Regarding the Preparation of Mendocino County's Fiscal Year (FY) 2016-17 Budget   |  |  |   |  |   |
| PREVIOUS BOARD/BOARD Of<br>of Supervisors directed staff<br>into the budget preparation<br>provides for several addition<br>first being on March 14th.   | to provide opport<br>process. In Jan   | tunities for earl<br>uary the Board  | lier and add<br>d adopted   | ditional input<br>their 2016 cal   | by the Board<br>lendar, which   |
| ■ SUMMARY OF REQUEST: intended to provide the Boar Staff will provide a present budget document, and addit with the Board their Budget readopting those goals and roads, facilities, technology, reductions, expanded revent to consider in preparation of Board's calendar as a work direction to staff before the board. | ed members input ation on changes is ional resources for Development Goal priorities; discuss and special project streams, etc.; and the upcoming bushop date, which | into the prepar<br>n the budget p<br>understanding<br>ls and Priorities<br>reserve policie<br>ects; explore id<br>d discuss other<br>adget. Additio<br>would allow a | ration of the process for the County s from preves and targed deas from tideas or pronally, Apriladditional o | e upcoming Co<br>FY 2016-17, co<br>y's budget. Sta-<br>cious years, an<br>gets; discuss in<br>the Board for<br>ciorities the Bo<br>Il 18th was ide<br>or follow-up d | ounty Budget. hanges to the aff will review d recommend investments in rexpenditure and may wish entified on the discussion and |
| ■ SUPPLEMENTAL INFORMATION AVAILABLE ONLINE AT: N/A ■ ADDITIONAL INFORMATION ON FILE WITH THE CLERK OF THE BOARD (CHECKED BY COB IF APPLICABLE):   |  |  |   |  |   |
| FISCAL IMPACT:   |  |  |   |  |   |
| Source of Funding Curr   |  | Annual Recurri   | ing Cost  | Budgeted in C  | Current F/Y   |
| N/A N/A  |  | N/A  |   |  | No 🗌  |
| ■ SUPERVISORIAL DISTRICT: 1  | 2 3 4 5  | J All⊠ ■Vot  | E REQUIREN  | MENT: Majority   | √ 4/5 <sup>ths</sup>  |
| ■ RECOMMENDED ACTION/N<br>County's FY 2016-17 budget.  | MOTION: Provide  | direction to s   | taff regard   | ing the prepa  | ration of the   |
| ■ <b>ALTERNATIVES:</b> Direct star April 18 <sup>th</sup> related to the prepared  | *  |  | tion to the   | Board for cor  | sideration on   |
| ■ CEO REVIEW (NAME): Alan  |  |  |   | Рно  | ONE: <u>463-4441</u>  |
| RECOMMENDATION: Agree \( \sum \)   |  | lo Opinion   | Alternate [   | Staff Repo   | ort Attached  |
| BOARD ACTION (DATE:  | ):   Approved  | ☐ Referred to_   |   |  | Other   |
| RECORDS EXECUTED: □ Agreemen   | t: 🗖 Reso  | lution:  | ☐ Ordinance   | :0   | ther  |