



MENDOCINO COUNTY BOARD OF SUPERVISORS
ACTION MINUTES – April 19, 2016

MENDOCINO
 COUNTY
 BOARD OF
 SUPERVISORS

BEFORE THE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO • STATE OF CALIFORNIA
FAIR STATEMENT OF PROCEEDINGS
 (PURSUANT TO CALIFORNIA GOVERNMENT CODE §25150)

CARRE BROWN
 FIRST DISTRICT

REGULAR MEETING SPECIAL SESSION PLANNING MATTERS

JOHN McCOWEN
 SECOND DISTRICT
 VICE-CHAIR

AGENDA ITEM NO. 1 – OPEN SESSION (ROLL CALL AND PLEDGE OF ALLEGIANCE – 9:02 A.M.)
Present: Supervisors Carre Brown, John McCowen, Tom Woodhouse, Dan Gjerde, and Dan Hamburg. Chair Gjerde presiding.

TOM WOODHOUSE
 THIRD DISTRICT

Staff Present: Ms. Carmel J. Angelo, Chief Executive Officer/Clerk of the Board; Ms. Katharine L. Elliott, County Counsel; and Ms. Karla Van Hagen, Deputy Clerk of the Board.

DAN GJERDE
 FOURTH DISTRICT
 CHAIR

Pledge of Allegiance: Mr. Jim Little.

DAN HAMBURG
 FIFTH DISTRICT

AGENDA ITEM NO. 2C – ADOPTION OF PROCLAMATION RECOGNIZING APRIL 28, 2016, AS WORKERS' MEMORIAL DAY IN MENDOCINO COUNTY – SPONSOR: SUPERVISORS McCOWEN AND BROWN

Presenter/s: Supervisor Brown

CARMEL J. ANGELO
 CHIEF EXECUTIVE
 OFFICER/
 CLERK OF THE BOARD

Public Comment: Mr. Terry Poplawski

Board Action: Approved without objection.

KATHARINE L. ELLIOTT
 COUNTY COUNSEL

AGENDA ITEM NO. 2B – ADOPTION OF PROCLAMATION RECOGNIZING THE 20TH ANNIVERSARY OF REDWOOD COMMUNITY SERVICES – SPONSOR: SUPERVISOR BROWN

Presenter/s: Chair Gjerde.

BOARD RESOURCE
 INFORMATION:

Public Comment: Ms. Camille Schraeder.

Board Action: Approved without objection.

OFFICE: (707) 463-4221
 FAX: (707) 463-7237

AGENDA ITEM NO. 3 – PUBLIC EXPRESSION

EMAIL THE BOARD:
 BOS@CO.MENDOCINO.CA.US

Presenter/s: Ms. Heidi Dunham, Director, Human Resources; Ms. Tammy Ross Chandler; Ms. Anne Molgaard; Ms. Mary Jane Montana, Interim Shelter Director, Animal Services; Mr. Mark Montanos; Ms. Rebecca Edwards; Ms. Shanna Phillips; and Ms. Linda Montanos.

WEBSITE:
 WWW.CO.MENDOCINO.CA.US/BOS

Board Action: No action taken.

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BOARD
 ACTION MINUTES
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 FOR MORE INFORMATION)

AGENDA ITEM NO. 8A – DISCUSSION AND POSSIBLE ACTION ASSOCIATED WITH A PRESENTATION FROM THE CALIFORNIA STATE ASSOCIATION OF COUNTIES (CSAC) REGARDING CHARTER COUNTIES IN CALIFORNIA – SPONSORS: SUPERVISOR BROWN AND EXECUTIVE OFFICE

Presenter/s: Mr. Geoff Neill, California State Association of Counties.

Public Comment: Mr. Jim Tarbell; Mr. Doug McKenty; Ms. Robin Sunbeam; Ms. Linda McClure; Mr. Keith Wyner; Ms. Ellen Rosser; Mr. John Sakowicz; Mr. John Kennedy; and Ms. Shari Schapmire, Treasurer-Tax Collector.

Board Action: No action taken.

AGENDA ITEM NO. 8B – DISCUSSION AND POSSIBLE DIRECTION TO THE CHIEF EXECUTIVE OFFICER TO PREPARE AN ANALYSIS OF POTENTIAL FISCAL IMPACT TO THE COUNTY POSED BY A BALLOT INITIATIVE ENTITLED, "SHALL A CHARTER COMMISSION BE ELECTED TO PROPOSE A MENDOCINO COUNTY CHARTER?"

Presenter/s: Supervisor Brown; Ms. Carmel J. Angelo; Chief Executive Officer; and Ms. Katharine L. Elliott, County Counsel.

Public Comment: Mr. Doug McKenty; Ms. Robin Sunbeam; Ms. Agnes Woolsey; Mr. Jim Tarbel; and Ms. Ellen Rosser.

Board Action: Upon motion by Supervisor Brown, seconded by Supervisor McCowen, and carried (4/1, with Supervisor Hamburg dissenting); IT IS ORDERED that the Board of Supervisors directs the Chief Executive Officer to prepare a report analyzing the potential impacts of Ballot Initiative entitled, "Shall a Charter Commission be Elected to Propose a Mendocino County Charter?" pursuant to California Election Code §9111.

Board Directive: GENERAL CONSENSUS OF THE BOARD that the report analyzing the potential impacts of the Ballot Initiative shall be prepared without the use or cost of outside consultants.

BOARD RECESS: 11:19 A.M. – 11:27 A.M.

AGENDA ITEM NO. 5E – DISCUSSION AND POSSIBLE ACCEPTANCE OF PRESENTATION FROM SONOMA CLEAN POWER (SCP) REGARDING POSSIBLE MEMBERSHIP IN THEIR JOINT POWERS AUTHORITY (JPA) COMMUNITY CHOICE AGGREGATION (CCA) PROGRAM – SPONSOR: EXECUTIVE OFFICE

Presenter/s: Mr. Christopher Shaver, Deputy Chief Executive Officer; Mr. Patrick Slater, Chairman, Sonoma Clean Power Board of Directors; Mr. Geof Syphers, Chief Executive Officer, Sonoma Clean Power.

Public Comment: None.

Board Directive: BY ORDER OF THE CHAIR a special workshop shall be scheduled to further discuss membership in the Sonoma Clean Power (SCP) Joint Powers Authority (JPA) Community Choice Aggregation (CCA) program.

AGENDA ITEM NO. 2A – ADOPTION OF PROCLAMATION AND ACCEPTANCE OF INFORMATIONAL PRESENTATION RECOGNIZING APRIL 2016, AS CHILD ABUSE PREVENTION MONTH IN MENDOCINO COUNTY – SPONSOR: SUPERVISOR BROWN

Presenter/s: Supervisor Hamburg; Ms. Anne Molgaard; and Ms. Lydia Lopez.

Public Comment: None.

Board Action: Approved without objection.

LUNCH RECESS: 12:16 P.M. – 1:31 P.M.

RECONVENED IN OPEN SESSION: 1:31 P.M.

AGENDA ITEM NO. 5F – ADOPTION OF RESOLUTION AUTHORIZING THE CONSOLIDATION OF ELECTION OF THE GOVERNING BOARD OF THE FORT BRAGG UNIFIED SCHOOL DISTRICT WITH THE GENERAL ELECTION TO BE HELD ON NOVEMBER 8, 2016, AND EVERY TWO YEARS THEREAFTER – SPONSOR: COUNTY COUNSEL

Presenter/s: Ms, Katharine L. Elliott, County Counsel and Ms. Susan Ranochak, Assessor/Clerk-Recorder.

Public Comment: None.

Board Action: Upon motion by Supervisor McCowen, seconded by Supervisor Woodhouse, and carried unanimously; IT IS ORDERED that the Board of Supervisors adopts Resolution authorizing the consolidation of election of the Governing Board of the Fort Bragg Unified School District with the General Election to be held on November 8, 2016, and every two years thereafter; and authorizes Chair to sign same.

RESOLUTION NO. 16-051

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AUTHORIZING THE CONSOLIDATION OF ELECTION OF THE GOVERNING BOARD OF THE FORT BRAGG UNIFIED SCHOLD DISTRICT WITH THE GENERAL ELECTION TO BE HELD ON NOVEMBER 8, 2018, AND EVERY TWO YEARS THEREAFTER

AGENDA ITEM NO. 4 – CONSENT CALENDAR

Presenter/s: Chair Gjerde.

Public Comment: None.

Board Action: Upon motion by Supervisor McCowen, seconded by Supervisor Woodhouse, and carried unanimously; IT IS ORDERED that Consent Calendar items 4(a-m) are approved as follows:

- (a) March 1, 2016 Regular Board Meeting - Approved;
- (b) March 14, 2016 Regular Board Meeting - Approved;
- (c) Approval of Letter of Support to Legislators for Senate Bill 1288 (Leno) - Local Options for Elections - Supervisor McCowen - Approved and Chair is authorized to sign same;
- (d) Ratification of Letter of Opposition of Assembly Bill (AB) 2395, "An Act to Add Section 711 to the Public Utilities Code", Sent April 5, 2016, Relating to Consumer Protections Currently Enforced by the California Public Utilities Commission - Supervisor Hamburg - Approved;
- (e) Adoption of Resolution Extending the Term of the Caspar Transfer Station Operations Agreement and Lease to June 30, 2021 - County Counsel - Adopted and Chair is authorized to sign same -

RESOLUTION NO. 16-047

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS EXTENDING THE TERM OF THE CASPAR TRANSFER STATION OPERATIONS AGREEMENT AND LEASE BETWEEN THE COUNTY OF MENDOCINO AND SOLID WASTES OF WILLITS, INC.

- (f) (BOS Agmt No. 16-015*) Adoption of Resolution Approving the Memorandum of Understanding (MOU) with California Department of Social Services to Allow Designated County Employees Access to "The Work Number", an Online Employment and Wage Verification Program, through September 30, 2017; and authorizes the Health and Human Services Agency Director to sign any amendments or renewals that do not increase the annual maximum amount - Health and Human Services Agency - Adopted and Chair is authorized to sign same -

RESOLUTION NO. 16-048

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS TO APPROVE AND AUTHORIZE THE CHAIR TO SIGN AS AN AGENT ON BEHALF OF THE COUNTY OF MENDOCINO FOR THE STATE OF CALIFORNIA, DEPARTMENT OF SOCIAL SERVICES; MEMORANDUM OF UNDERSTANDING AGREEMENT 15-STD-00907

- (g) (BOS Agreement No. 16-016) Approval of Agreement with Redwood Children's Services, Inc. (RCS), In the Amount of \$601,524 to Implement CAM'S PLACE, a Residentially Based Services Pilot Demonstration Project, for the Period of January 1, 2016 - November 30, 2016 - Health and Human Services Agency - Approved and Chair is authorized to sign same;
- (h) Adoption of Resolution Abolishing Redundant Former Merit System Classifications and Amending the Position Allocation Table and Affected Employees' Classification Titles Accordingly - Human Resources – Adopted and Chair is authorized to sign same -

RESOLUTION NO. 16-049

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING FOR THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

- (i) Approval of Purchase of a Thermo Scientific Handheld Chemical Analyzer in the Amount of \$22,130.16; Add the Equipment to the County's List of Fixed Assets; and Approve the Necessary Budget Transfer From Budget Unit 2310, Line Item 823310 to Budget Unit 2310, Line Item 864370 - Sheriff's Office - Approved;
- (j) Approval to Purchase Windows, Windshield and Glass Installation Kit for the County's Citizen Rescue Vehicle in the Amount of \$8,087.98; Add the Equipment to the County's List of Fixed Assets; and Approve the Necessary Budget Transfer from Budget Unit 2310, Line Item 862232 to Budget Unit 2310, Line Item 864370 - Sheriff-Coroner - Approved;
- (k) Approval of the Removal of the 12" Wood Chipper from, and the Addition of a Heavy Duty Crew Cab Utility Truck, to the Fixed Asset List for Budget Unit 3010 (at No Change in Cost) and Approval of a Revised Fixed Asset Schedule as an Amendment to the Fiscal Year 2015-16 Budget - Transportation - Approved;
- (l) Adoption of Resolution Authorizing the Director of Transportation to Act as the Little River and Round Valley Airports Sponsor's Official Representative and to Sign Federal Aviation Administration (FAA) Entitlement Transfers from Either County Airport to Garberville Airport up to the Amount of \$300,000 on Behalf of Mendocino County (Little River and Round Valley Areas) - Transportation - Adopted and Chair is authorized to sign same -

RESOLUTION NO. 16-050

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AUTHORIZING THE DIRECTOR OF TRANSPORTATION TO ACT AS THE LITTLE RIVER AND ROUND VALLEY AIRPORTS SPONSOR'S OFFICIAL REPRESENTATIVE AND TO SIGN FEDERAL AVIATION ADMINISTRATION (FAA) ENTITLEMENT TRANSFERS FROM EITHER COUNTY AIRPORT TO GARBERVILLE AIRPORT UP TO THE AMOUNT OF \$300,000 ON BEHALF OF MENDOCINO COUNTY (LITTLE RIVER AND ROUND VALLEY AREAS)

- (m) (BOS Agmt No. 16-017) Adoption of Resolution Approving Department of Transportation (DOT) Agreement No. 160025, Professional Services Agreement with Quincy Engineering, Inc., in the Amount of \$626,000 for the Robinson Creek Bridge Replacement on Lambert Lane, CR 123A, M.P. 0.10 (Boonville Area) -Transportation - Approved and Chair is authorized to sign same -

RESOLUTION NO. 16-051

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS APPROVING DEPARTMENT OF TRANSPORTATION (DOT) AGREEMENT NO. 160025, PROFESSIONAL SERVICES AGREEMENT WITH QUINCY ENGINEERING, INC., IN THE AMOUNT OF \$626,000 FOR THE ROBINSON CREEK BRIDGE REPLACEMENT ON LAMBERT LANE, CR 123A, M.P. 0.10 (BOONVILLE AREA)

AGENDA ITEM NO. 5I – DISCUSSION AND POSSIBLE ACCEPTANCE OF REPORT ON THE CURRENT APPROACH TAKEN IN CONSIDERING ZONING AND OTHER LAND USE REGULATIONS PERTAINING TO FORMULA BUSINESSES – SPONSOR: PLANNING AND BUILDING SERVICES

Presenter/s: Mr. Steve Dunncliff, Director, Planning and Building Services; and Ms. Mary Lynn Hunt, Planner III, Planning and Building Services.

Public Comment: Mr. John Mayfield; Ms. Christine Boyd; Mr. Tom Schoeweman; and Ms. Sheilah Rogers.

Board Directive: GENERAL CONSENSUS OF THE BOARD that Planning and Building staff shall hold county-wide community meetings to gather public input on county zoning and other land use regulations pertaining to formula businesses; to be completed prior to, and not cause delay to, the Planning Commission meeting in June, 2016.

AGENDA ITEM NO. 5C – DISCUSSION AND POSSIBLE ACCEPTANCE OF PRESENTATION FROM MENDOCINO COUNTY EMERGENCY MEDICAL SERVICES (EMS) RURAL ADVANCED LIFE SUPPORT (ALS) ENHANCEMENT PROJECT AND CONSIDERATION OF INCREASED FUNDING OF \$200,000 FOR FISCAL YEAR 2016-17 WITHIN BUDGET UNIT 4016 FOR ONGOING SUPPORT OF THE PROJECT – SPONSOR: EXECUTIVE OFFICE

Presenter/s: Mr. Christopher Shaver, Deputy Chief Executive Officer; Ms. Jen Banks, Coordinator, Coastal Valleys EMS Agency; and Mr. Bryan Cleaver, Regional Administrator, Coastal Valleys EMS Agency.

Public Comment: Mr. Aaron Martin; Mr. Chris Le Baudour; Mr. Clay Eubank; Mr. Philip Thomas; Mr. Andres Avila; Mr. Jim Little; and Ms. Theresa Gowan.

Board Action: Upon motion by Supervisor McCowan, seconded by Supervisor Woodhouse, and carried unanimously; IT IS ORDERED that the Board of Supervisors receives the presentation from Emergency Medical Services Rural Advanced Life Support Enhancement Project and authorizes increased funding of \$200,000 for Fiscal Year 2016-17 within Budget Unit 4016 with the funds to be distributed equally to the three local agencies, for ongoing support of the project.

BOARD RECESS: 3:39 P.M. – 3:51 P.M.

AGENDA ITEM NO. 5D – DISCUSSION AND POSSIBLE ACTION REGARDING THE STATUS OF ADULT MENTAL HEALTH SERVICES TRANSITION AND RELATED ACTIVITIES AND THE KEMPER CONSULTING GROUP MENTAL HEALTH SERVICES REVIEW – SPONSOR: EXECUTIVE OFFICE

Presenter/s: Ms. Carmel J. Angelo, Chief Executive Officer; Ms. Jenine Miller, Deputy Director, Health and Human Services Agency; Mr. Doug Gherkin, Chief Fiscal Officer, Health and Human Services Agency.

Public Comment: Ms. Kate Gaston.

Board Action: No action taken.

AGENDA ITEM NO. 5G – DISCUSSION AND POSSIBLE APPROVAL OF THE BOARD OF SUPERVISORS RESPONSE TO THE 2015-16 GRAND JURY REPORT, "PROPOSITION 172 FUNDS: A NEED FOR TRANSPARENCY" – SPONSOR: COUNTY COUNSEL

Presenter/s: Ms. Katharine L. Elliott, County Counsel; and Mr. Lloyd Weer, Auditor-Controller;

Public Comment: None

Board Action: Upon motion by Supervisor McCowen, seconded by Supervisor Hamburg, and carried unanimously; IT IS ORDERED that the Board of Supervisors approves the Board of Supervisors' response to the 2015-16 Grand Jury Report, "Proposition 172 Funds: A Need for Transparency"; and authorizes Chair to sign same.

AGENDA ITEM NO. 5H – INFORMATIONAL UPDATE ON THE STATUS OF THE MENDOCINO TOWN LOCAL COASTAL PLAN AMENDMENT (LCPA) AND POSSIBLE DIRECTION OR CONSIDERATION OF COASTAL COMMISSION COMMENTS REGARDING THE SUBMITTED MENDOCINO TOWN LCPA – SPONSOR: PLANNING AND BUILDING SERVICES

Presenter/s: Mr. Christopher Shaver, Deputy Chief Executive Officer, Executive Office.

Public Comment: None.

Board Action: No action taken.

AGENDA ITEM NO. 5J – DIRECTOR'S REPORT – DEPARTMENT OF TRANSPORTATION

Presenter/s: Chair Gjerde referenced the written report previously transmitted by Mr. Howard Dashiell, Transportation Director.

Public Comment: None.

Board Action: No action taken.

AGENDA ITEM NO. 5A – CHIEF EXECUTIVE OFFICER'S REPORT

Presenter/s: Ms. Carmel J. Angelo, Chief Executive Officer.

Public Comment: None.

Board Action: No action taken.

AGENDA ITEM NO. 5B – DISCUSSION AND POSSIBLE ACTION INCLUDING REVIEW, ADOPTION, AMENDMENT, CONSIDERATION OR RATIFICATION OF LEGISLATION PURSUANT TO THE ADOPTED LEGISLATIVE PLATFORM – SPONSOR: EXECUTIVE OFFICE

Presenter/s: Ms. Sarah Dukett, Administrative Analyst, Executive Office.

Public Comment: None.

Board Action: No action taken.

AGENDA ITEM NO. 3 – PUBLIC EXPRESSION (CONTINUED)

Presenter/s: Mr. Tom Allman, Sheriff.

ADJOURNED TO CLOSED SESSION: 4:41 P.M.

RECONVENED IN OPEN SESSION: 5:21 P.M.

SUPERVISOR MCCOWEN ABSENT

AGENDA ITEM NO. 9A – PURSUANT TO GOVERNMENT CODE SECTION 54957.6 - CONFERENCE WITH LABOR NEGOTIATOR - AGENCY NEGOTIATORS: CARMEL J. ANGELO, HEATHER COFFMAN, HEIDI DUNHAM, ALAN FLORA, CHERIE JOHNSON AND DONNA WILLIAMSON; EMPLOYEE ORGANIZATION(S): ALL

AGENDA ITEM NO. 9B – PURSUANT TO GOVERNMENT CODE SECTION 54956.9(A) - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION: ANIMAL LEGAL DEFENSE FUND, ET AL. V. MENDOCINO COUNTY - MENDOCINO COUNTY SUPERIOR COURT CASE NO. SCUJ-CVPT-15-66119

AGENDA ITEM NO. 9C – PURSUANT TO GOVERNMENT CODE SECTION 54956.9D(2) – CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION: SIGNIFICANT EXPOSURE TO LITIGATION – ONE CASE

AGENDA ITEM NO. 9 – REPORT OUT OF CLOSED SESSION

Presenter: Chair Gjerde.

Board Action: Nothing to report.

AGENDA ITEM NO. 10 – COMMUNICATIONS RECEIVED AND FILED

- (a) State Water Resources Control Board, April 4, 2016, Reclamation Temporary Urgency Change Petition, March 2016. For more information, contact Mr. Jeff Rieker at (916) 979-2197.
- (b) State Water Resources Control Board, March 23, 2016, Notice of Public Workshop - Urban Water Conservation. For more information, contact Kathy Frevert at (916) 322-5274 or kathy.frevert@waterboards.ca.gov.
- (c) California Natural Resources Agency, Department of Water Resources, March 1, 2016, Report 2 on Water Conditions in California. For more information, contact State of California - The Natural Resources Agency, P.O. Box 942836, Sacramento, CA 94236-0001.
- (d) California State Board of Equalization, Annual Report FY 2014-15. For more information, contact State Board of Equalization, P.O. Box 942879, Sacramento CA 94279-0001.
- (e) State Water Resources Control Board, April 11, 2016, Supplemental Notice for April 20, 2016, on Emergency Regulation for Statewide Urban Water Conservation. For more information, contact Kathy Frevert at (916) 322-5274 or kathy.frevert@waterboards.ca.gov.
- (f) State of California, Fish and Game Commission, March 30, 2016, Notice of Proposed Regulatory Action. For more information, contact Michael Yaun, Acting Executive Director at (916) 653-4899 or 1416 Ninth Street, Box 944209, Sacramento, CA 94244-2090.
- (g) State of California, Fish and Game Commission, March 28, 2016, 15 Day Notice of California Notice Register 2016, No. 9-Z, Z-2016-0216-12 Re: Fishing Activity Records and CPFV Logbooks. For more information, contact Katie Perry, Department of Fish and Wildlife at (916) 445-6456.
- (h) Department of Conservation, Division of Land Resource Protection, March 25, 2016, Eel River Peninsula Acquisition by Calfire. For more information, contact Jacquelyn Ramsey, Associate Environmental Planner at 801 K Street, MS 18-01, Sacramento, CA 95814 or (916) 323-2379.

THERE BEING NOTHING FURTHER TO COME BEFORE THE BOARD, THE MENDOCINO COUNTY BOARD OF SUPERVISORS ADJOURNED AT 5:22 P.M.



DAN GJERDE, Chair

Attest: KARLA VAN HAGEN
Deputy Clerk of the Board



NOTICE: PUBLISHED MINUTES OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS MEETINGS

- Effective March 1, 2009, Board of Supervisors minutes will be produced in "action only" format. As an alternative service, public access to recorded Board proceedings will be available on the Board of Supervisors' website in indexed audio format.
- LIVE WEB STREAMING OF BOARD MEETINGS is now available via the County's YouTube Channel. If technical assistance is needed, please contact The Mendocino County Executive Office at (707) 3463-4441.
- Minutes are considered draft until adopted/approved by the Board of Supervisors.
- The Board of Supervisors' action minutes are also posted on the County of Mendocino website at: www.co.mendocino.ca.us/bos
- To request an official record of a meeting of the Mendocino County Board of Supervisors, please contact the Executive Office at (707) 463-4441.
- Please reference the departmental website to obtain additional resource information for the Board of Supervisors and Clerk of the Board: www.co.mendocino.ca.us/bos

Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors