



**PLANNING COMMISSION
AGENDA**

**JANUARY 21, 2016
9:00 A.M.**

**MENDOCINO COUNTY ADMINISTRATION CENTER
BOARD OF SUPERVISORS CHAMBERS
501 LOW GAP ROAD, UKIAH, CALIFORNIA**

ORDER OF AGENDA

1. **Roll Call.**
2. **Planning Commission Administration**
 - 2a. Election of Chair and Vice Chair.
 - 2b. Determination of Legal Notice.
3. **Director's Report.**
4. **Matters from the Public.** The Planning Commission welcomes participation in Commission meetings. This item is limited to matters under the jurisdiction of the Commission that are not on the posted agenda and items which have not already been considered by the Commission. No action will be taken.
5. **Consent Calendar.**
 - 5a. Approval of the November 19, 2015 and December 17, 2015 Minutes.
6. **Regular Calendar.**
 - 6a. **CASE#:** U_2015-0016
DATE FILED: 9/28/2015
OWNER: MENDOCINO REDWOOD COMPANY LLC
APPLICANT: CALIFORNIA RURAL SERVICE AREA #1 INC
AGENT: LATRELL ANDERSON
PROJECT COORDINATOR: GRAHAM HANNAFORD
REQUEST: The reinstatement of an expired use permit for an existing wireless communication facility consisting of an existing 80 foot tall lattice tower which has ten (10) antennas and auxiliary equipment currently installed, ground equipment including a 30 kilowatt diesel generator with a 132 gallon fuel storage tank, and a 217± square foot equipment shelter
ENVIRONMENTAL DETERMINATION: Categorically Exempt; Class 1b- Existing facility.
LOCATION: 6± miles east of Manchester, at the peak of Brush Mountain, 1.4± miles north of the intersection of an unimproved logging road and Mountain View Road (CR 510), 8.5± miles east of its intersection with Highway 1, located at 36900 Mountain View Road, Manchester; APN 133-220-06.
RECOMMENDED ACTION: Approve project as recommended.



6b. CASE#: MS_2015-0003

DATE FILED: 7/21/2015

OWNER/APPLICANT: SNYDER THOMAS E & SHERRILL L

AGENT: RAYMOND HALL

PROJECT COORDINATOR: GRAHAM HANNAFORD

REQUEST: Subdivide 1.27± acre parcel, APN 169-080-10, into three (3) parcels of 14,680 square feet, 14,002 square feet, and 17,162 square feet.

ENVIRONMENTAL DETERMINATION: Negative Declaration

LOCATION: 1.6± miles north-east of Ukiah, approx. 1,400 ft east of intersection of N State Street and Lake Mendocino Drive, laying on the north side of Lake Mendocino Drive, 420 Lake Mendocino Drive, APN 169-080-10.

RECOMMENDED ACTION: Approve project as recommended.

7. Matters from Staff.

8. Matters from Commission.

9. Adjournment.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.co.mendocino.ca.us/planning. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

APPEAL PROCESS. Persons who are dissatisfied with a decision of the Commission may appeal the decision to the Board of Supervisors. An appeal must be made in writing along with a fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal will be placed on the next available Board agenda and the appellant will be notified of the time and date. Appeals to the Board do not guarantee that the Commission's decision will be overturned. In some cases, the Board may not have the legal authority to overturn the decision.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

<http://www.co.mendocino.ca.us/planning>