

COUNTY OF MENDOCINO  
DEPT OF PLANNING & BUILDING SERVICES  
120 WEST FIR STREET  
FORT BRAGG, CA 95437  
Telephone: 707-964-5379

Case No(s) CDP 30-2014  
CDF No(s)  
Date Filed 9/12/2014  
Fee \$ 1058  
Receipt No. 4835  
Received by SP  
Office Use Only

COASTAL DEVELOPMENT PERMIT APPLICATION FORM

|                                                 |                                                 |                                                     |
|-------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|
| Name of Applicant<br>HANS HEIM                  | Name of Owner(s)<br>HANS HEIM<br>CAROL EASTON   | Name of Agent<br>JAMES HAY                          |
| Mailing Address<br>PO Box 238<br>APTOS CA 95001 | Mailing Address<br>PO Box 238<br>APTOS CA 95001 | Mailing Address<br>PO Box 762<br>MENDOCINO CA 95460 |
| Telephone Number<br>831.252.7560                | Telephone Number<br>831.252.7560                | Telephone Number<br>707.937.0423                    |

I certify that the information submitted with this application is true and accurate.

James Hay 8/15/14  
Signature of Applicant/Agent Date  
Carol Easton  
Signature of Owner Trustee Date 9/9/2014

Driving Directions:

The site is located on the W (N/S/E/W) side of HIGHWAY # 1 (name road)  
approximately 1/4 mile (feet/miles) W (N/S/E/W) of its intersection with  
HIGHWAY # 1 (provide nearest major intersection) RECEIVED OCT 27 2014

Assessor's Parcel Number(s)

119.330.02

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Parcel Size

1  
 Square Feet  
 Acres

Street Address of Project

45250 CHARMAN RD.  
MENDOCINO CA 95460

Please note: Before submittal, please verify correct street address with the Planning Division in Ukiah.

# COASTAL DEVELOPMENT PERMIT APPLICATION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Planning & Building Services Department and other agencies who will be reviewing your project proposal. The more detail that is provided, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project, please indicate "Not Applicable" or "N/A".

1. Describe your project and include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, driveways, propane tanks, oil tanks, water storage tanks, solar panels, etc.

DRILL NEW WATER WELL + INSTALL 5,000 GALLON STORAGE  
TANK. CONDUIT TO HOUSE, STORAGE TANK PARTIALLY  
BURNED

2. If the project is residential, please complete the following:

| TYPE OF UNIT                                                        | NUMBER OF STRUCTURES/UNITS | EXISTING SQ. FEET PER STRUCTURE | PROPOSED SQ. FEET PER STRUCTURE | TOTAL SQ. FEET PER STRUCTURE |
|---------------------------------------------------------------------|----------------------------|---------------------------------|---------------------------------|------------------------------|
| <input type="checkbox"/> Single Family                              | _____                      | _____                           | _____                           | _____                        |
| <input type="checkbox"/> Mobile Home                                | _____                      | _____                           | _____                           | _____                        |
| <input type="checkbox"/> Duplex/Multifamily                         | _____                      | _____                           | _____                           | _____                        |
| <input type="checkbox"/> Detached Structures<br>(List individually) | _____                      | _____                           | _____                           | _____                        |
|                                                                     | _____                      | _____                           | _____                           | _____                        |

3. Are there existing structures on the property?  Yes  No  
If yes, describe below and identify the use of each structure on the site plan.

SINGLE FAMILY RESIDENCE + DETACHED COTTAGE

4. Utilities will be supplied to the site as follows:

- A. Electricity  
 Utility Company (service exists to the parcel).  
 Utility Company (requires extension of services to site: \_\_\_\_\_ feet \_\_\_\_\_ miles)  
 On Site generation, Specify: \_\_\_\_\_  
 None
- B. Gas  
 Utility Company/Tank  
 None
- C. Telephone:  Yes  No

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5. Will there be any new exterior lighting?  Yes  No  
If yes, provide lighting details and specifications for all exterior lighting fixtures. Please ensure that all fixtures are downcast and shielded. Identify the location of all exterior lighting on the site plan and building plans.

6. What will be the method of sewage disposal?

- Community sewage system, specify supplier \_\_\_\_\_  
 Septic Tank (indicate primary + replacement leachfields on plot plan)  
 Other, specify \_\_\_\_\_

7. What will be the domestic water source?

- Community water system, specify supplier \_\_\_\_\_  
 Well  On-site  Off-site  
 Spring  On-site  Off-site  
 Other, specify \_\_\_\_\_

8. Is any grading including road/driveway construction planned?  Yes  No

Estimate the amount of grading (cut and fill quantities) in cubic yards: \_\_\_\_\_ c.y. Please indicate on the site plan the areas and quantities of grading. **If greater than 50 cubic yards or if greater than 2 feet of cut or 1 foot of fill will result, please provide a grading plan.**

Estimate the length of the proposed road/driveway: \_\_\_\_\_ feet.

Describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

9. Will vegetation be removed to accommodate the proposed project?  Yes  No

If yes, explain:

How many trees will be removed as a result of the project: \_\_\_\_\_. Indicate on the site plan all trees to be removed which are greater than 12-inches in diameter (measured four feet from the ground). If applicable, please indicate on the site plan the size, location and species of all on-site trees that provide screening from public view areas.

10. Will the proposed development be visible from:

- A. State Highway 1?  Yes  No  
B. Park, beach, or recreation area?  Yes  No

If you answered yes to either question, explain.

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11. Project Height. Maximum height of structure(s): 4-6 feet

12. Describe all exterior materials and colors of all proposed structures.

|                                              |                    |
|----------------------------------------------|--------------------|
| Siding material _____                        | Color _____        |
| Trim material _____                          | Color _____        |
| Chimney material _____                       | Color _____        |
| Roofing material _____                       | Color _____        |
| Window frame material _____                  | Color _____        |
| Door material _____                          | Color _____        |
| Fencing material _____                       | Color _____        |
| Retaining walls material _____               | Color _____        |
| Other exterior materials <u>STORAGE TANK</u> | Color <u>BLACK</u> |

13. Are there any water courses, anadromous fish streams, sand dunes, rookeries, marine mammal haul-out areas, wetlands, riparian areas, pygmy vegetation, threatened, rare or endangered plants/communities, animals or habitat which support rare and endangered species located on the project site or within 100 feet of the project site?

Yes  No

If yes, please describe the resource and attach any biological/botanical reports:

14. If the project is commercial, industrial, or institutional, complete the following:

Total square footage of all structures: \_\_\_\_\_  
Estimated employees per shift: \_\_\_\_\_  
Estimated shifts per day: \_\_\_\_\_  
Type of loading facilities proposed: \_\_\_\_\_

Will the proposed project be phased?  Yes  No

If Yes, explain your plans for phasing.

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Parking will be provided as follows:

|                                     |                 |                 |              |
|-------------------------------------|-----------------|-----------------|--------------|
| Number of Spaces                    | Existing: _____ | Proposed: _____ | Total: _____ |
| Number of standard spaces: _____    | Size: _____     |                 |              |
| Number of handicapped spaces: _____ | Size: _____     |                 |              |



