COUNTY OF MENDOCINO
DEPT. OF PLANNING & BUILDING SERVICES

120 WEST FIR STREET
FORT BRAGG, CA 95437
Telephone: 707-964-5379
Fax: 707-961-2427

Case No(s) AVHRB 2015-19
Date Filed 7-8-2015
Fee $ 470.00
Receipt No. PRJ 007758
Received by B Kinser

Office Use Only

MHRB APPLICATION FORM

Name of Applicant	Name of Property Owner(s)	Name of Agent
Kelley House Museum	Kelley House Museum	William & Marilyn Lemos
Mailing Address	**Mailing Address**	**Mailing Address**
P.O. Box 922 Mendocino, CA 95460	P.O. Box 922 Mendocino, CA 95460	P.O. Box 944 Mendocino, CA 95460
Telephone Number	**Telephone Number**	**Telephone Number**
937-5791	937-5791	964-9347

Assessor's Parcel Number(s)
119-238-17-00

Parcel Size	Street Address of Project
.78 ☐ Square Feet ☒ Acres	45007 Albion St. Mendocino, CA 95460

TYPE OF DEVELOPMENT
(Check appropriate boxes)

- ☐ Demolition. Please indicate the type and extent of demolition. (see next page)
- ☒ Construction of a structure.
- ☐ Addition to a structure.
- ☐ Alteration of exterior of structure.
- ☐ Construction, installation, relocation or alteration of outdoor advertising sign.
- ☐ Outdoor lighting.
- ☐ Walkways, driveways, parking areas, and grading.
- ☐ Exterior painting of a structure.
- ☐ Other.

PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information to the Planning & Building Services Department and the MHRB. Please answer all questions. For those questions which do not pertain to your project, please indicate "Not Applicable" or "N/A". **NOTE: The more complete and clear the submitted information, the more quickly your application can be processed.**

1. Describe your project in detail.

- **For demolition**, identify the items to be demolished, the percentage of the structure(s) to be demolished, and explain reason for demolition.
- **For new signs**, provide scaled drawings, describe wording, dimensions, materials, colors, and mounting detail. Indicate specific location on site plan.
- **For new copy on existing signs**, provide wording, graphics, font style, colors, and photographs of existing sign(s).
- **For exterior painting**, describe existing and proposed colors. Provide paint chips for proposed colors.
- **For exterior lighting**, include description/detail of fixtures and indicate locations on the site plan.
- **For new construction**, additions or architectural alterations, include plans, elevations, dimensions, height(s), materials, colors, finishes, trim and window details, walkways and paving locations.
- **For walkways, driveways, paving and grading**, provide dimensions, location and materials.

This project involves installing a plastic 3000 gallon water storage tank in the northwest corner of the Kelley House Museum property at 45007 Albion Street. The tank will be placed on a concrete slab and recessed into the ground so that the top of the tank is level with the existing fencing on Albion Street.

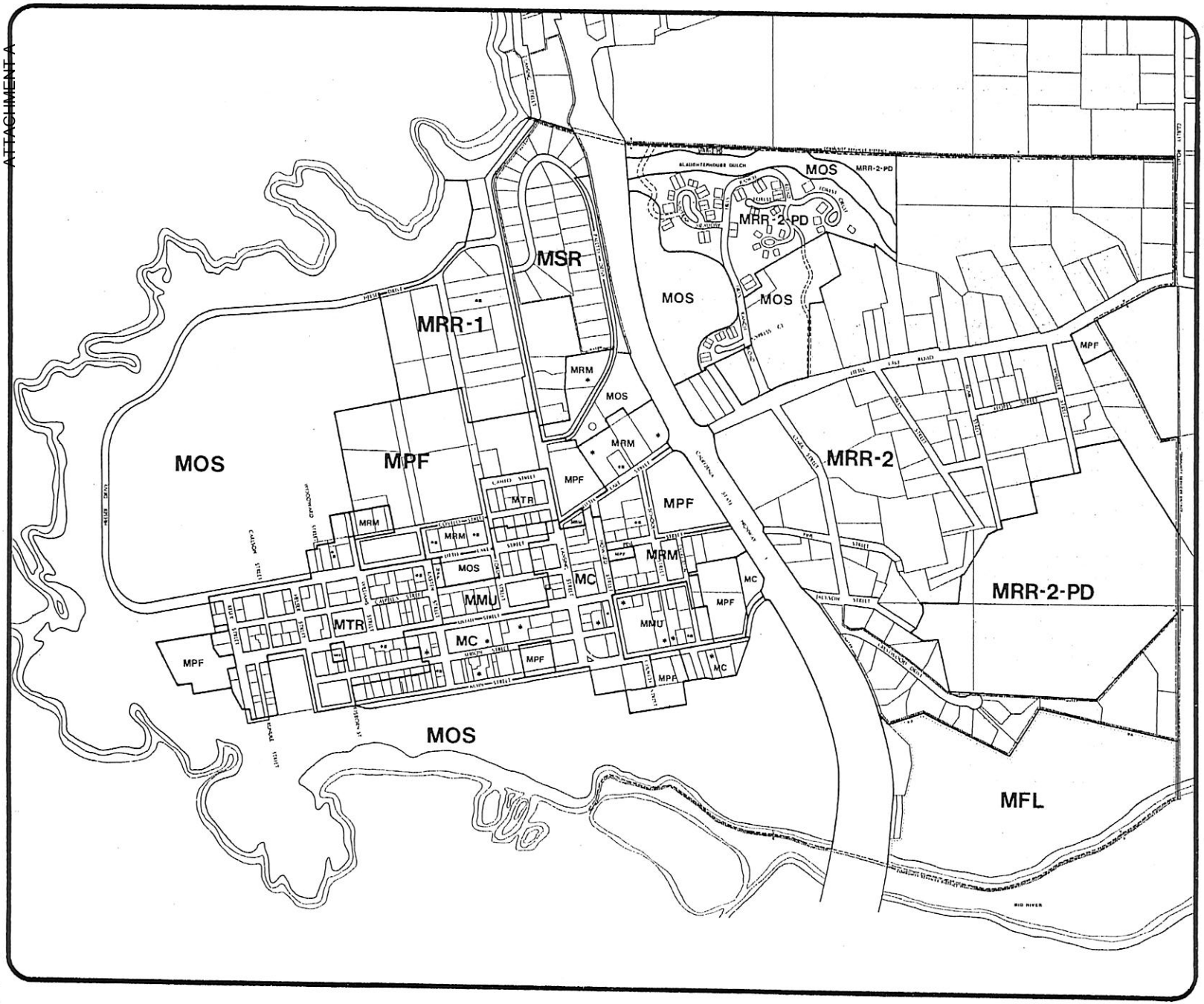
When the liner is installed, the water storage tank will allow the pond to be recharged when evaporation or low flow depletes the water in the pond. The footprint for the foundation slab +/- 100 square feet.

2. If the project includes new construction, please provide the following information:

- What is the total lot area presently covered by building(s), decks, walkways, water tanks, and other structures? ± 2300 sq. ft.
- What is the total floor area (internal) of all structures on the property? ± 2000 sq. ft.
- If located within the Mendocino Mixed Use (MMU) zoning district, What is the total floor area on the parcel that is devoted to residential use? Ø sq. ft.

If you need more room to answer any question, please attach additional sheets

ATTACHMENT A



MENDOCINO TOWN ZONING

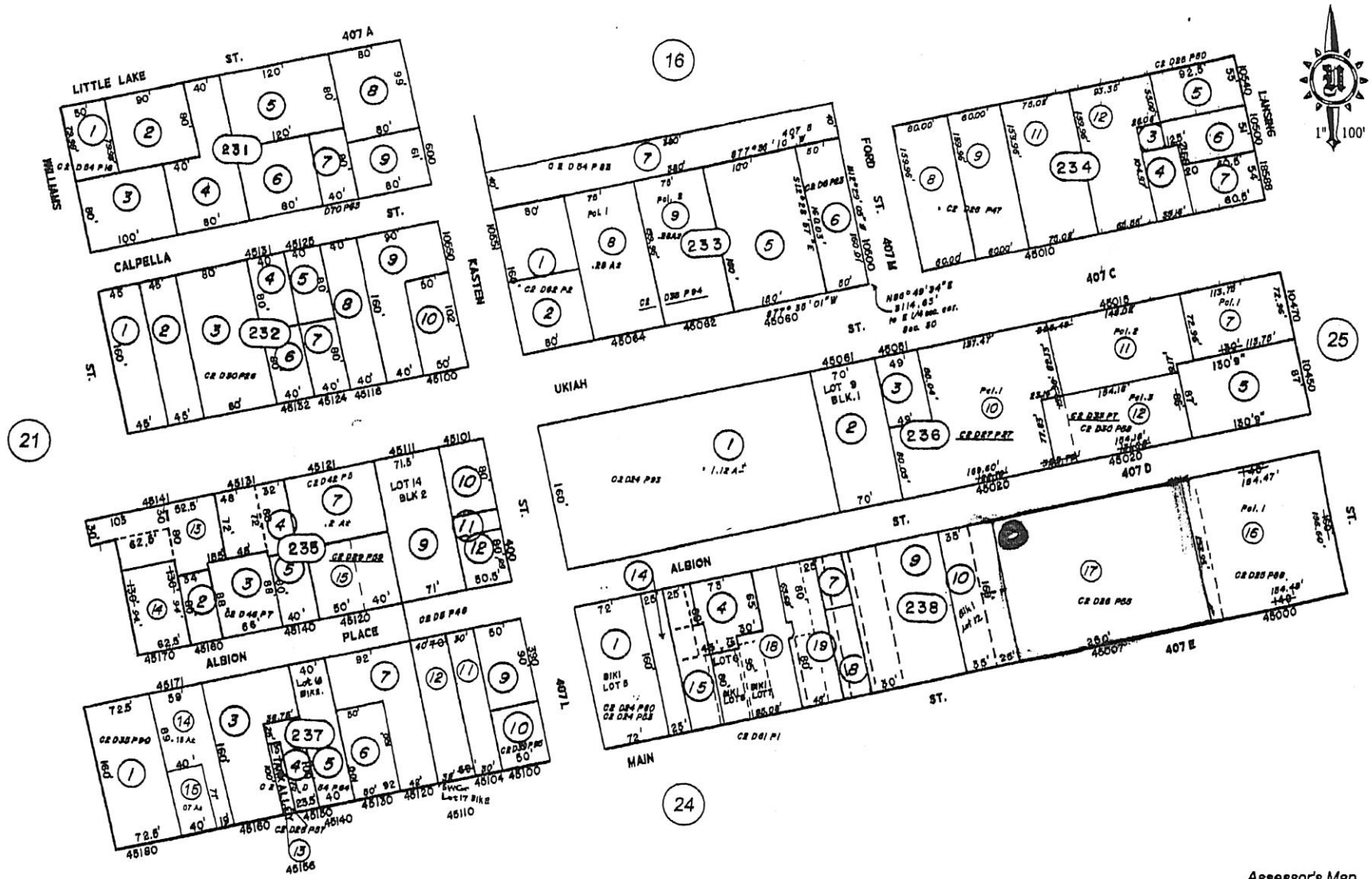
ADOPTED BY THE BOARD OF SUPERVISORS
January 23, 1995

This publication was prepared with financial assistance from the U.S. Office of Ocean and Coastal Resources Management, National Oceanic and Atmospheric Administration, under the provisions of the Federal Coastal Zone Management Act of 1972, as amended, and from the California Coastal Commission under the provisions of the Coastal Act of 1976.

ATTACHMENT A

Mendocino Village

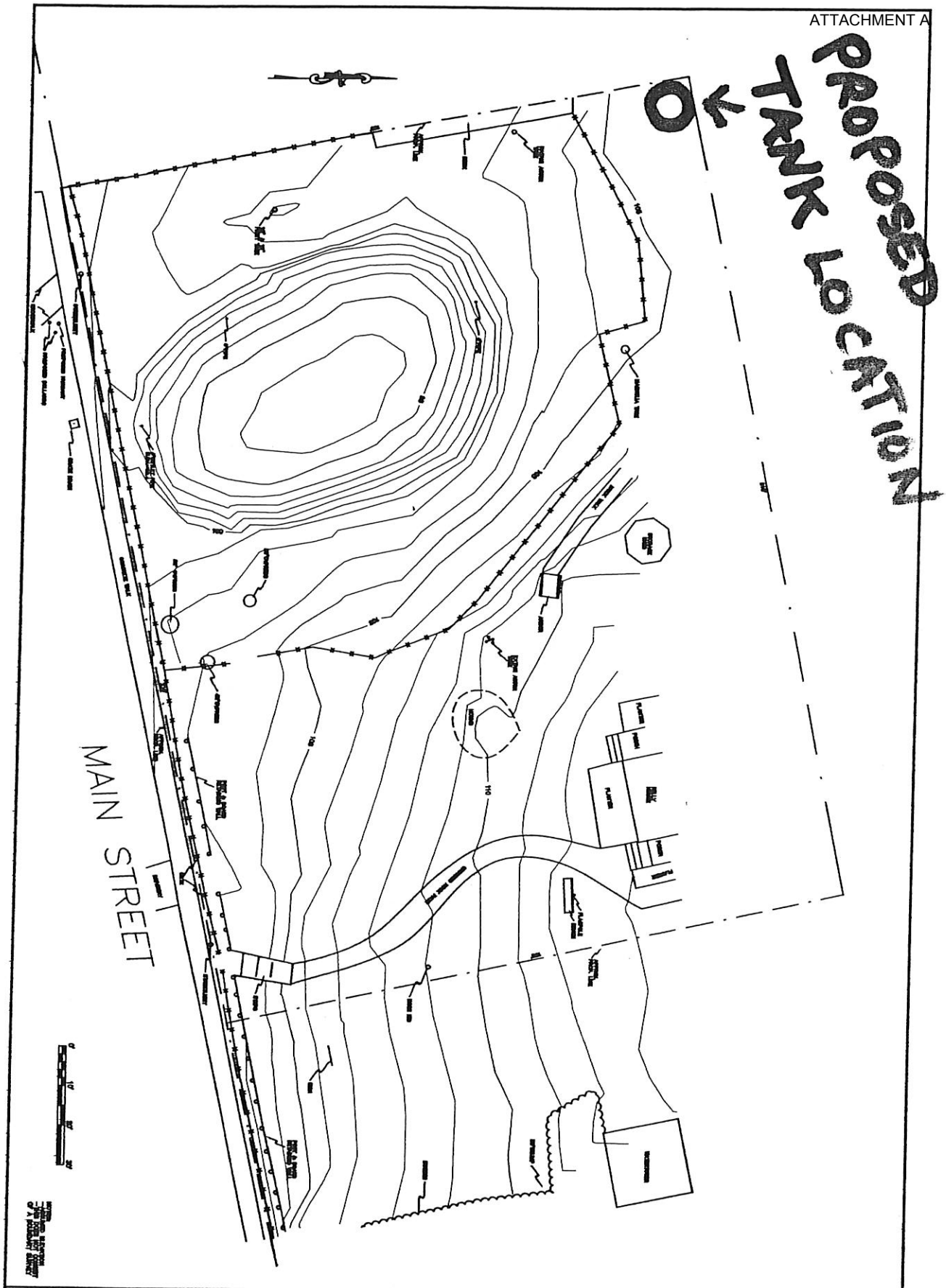
104-001 119 - 2



NOTE: This map was prepared for assessment purposes only.
No liability is assumed for the data delineated hereon.

Assessor's Map
County of Mendocino, Ca
Updated October 26, 200

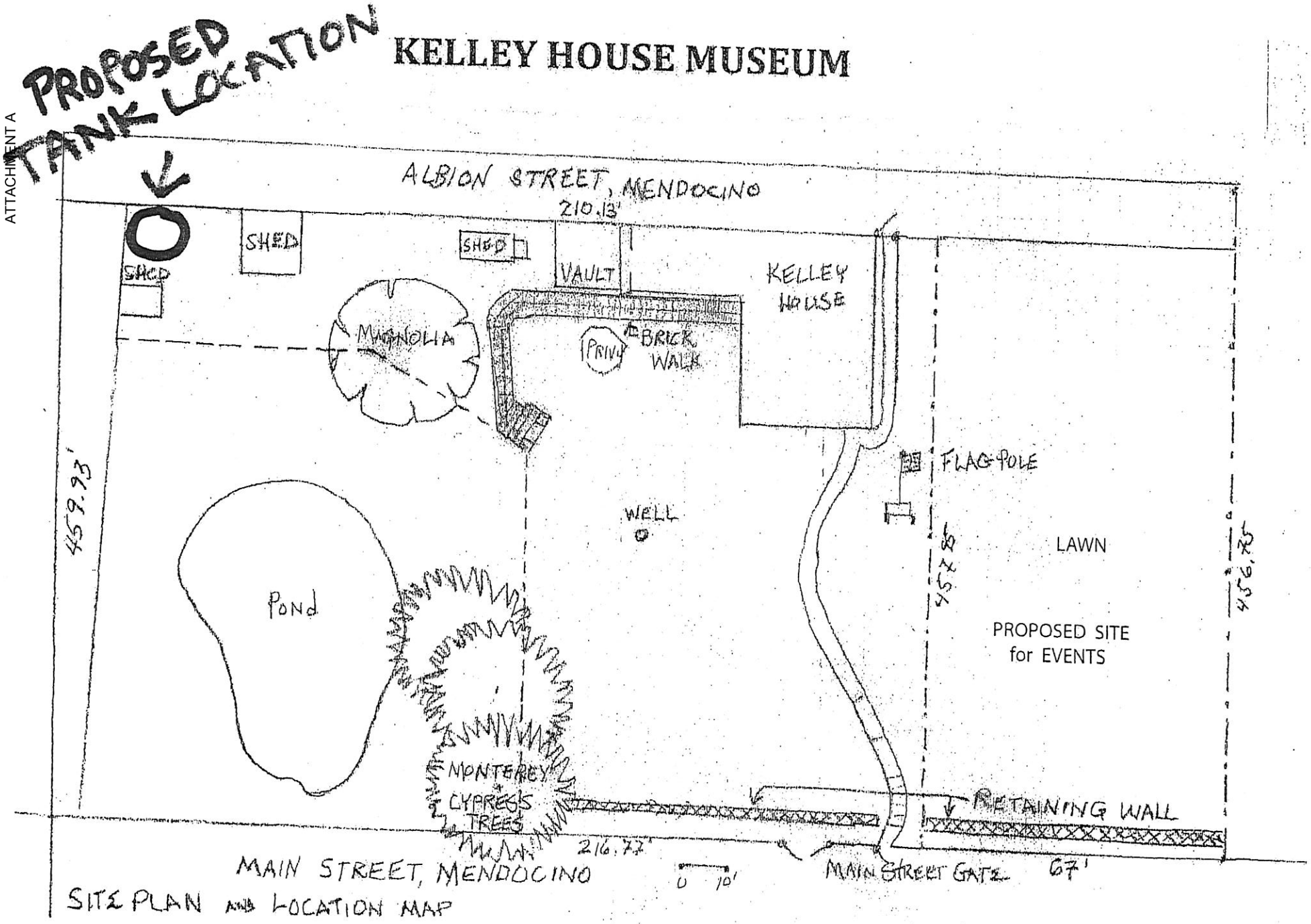
ATTACHMENT A



SHEET 1	TOPOGRAPHIC MAP MENDOCINO HISTORICAL RESEARCH INC. THE KELLY HOUSE,45007 ALBION STREET MENDOCINO, CA	Forrest Francis, Land Surveyor P. O. Box 1162 / 10501 Ford Street Mendocino, California 95460 Phone: (707) 937-1719 E-Mail: ffrancis@mcn.org www.mendocinosurveyor.com

ATTACHMENT A

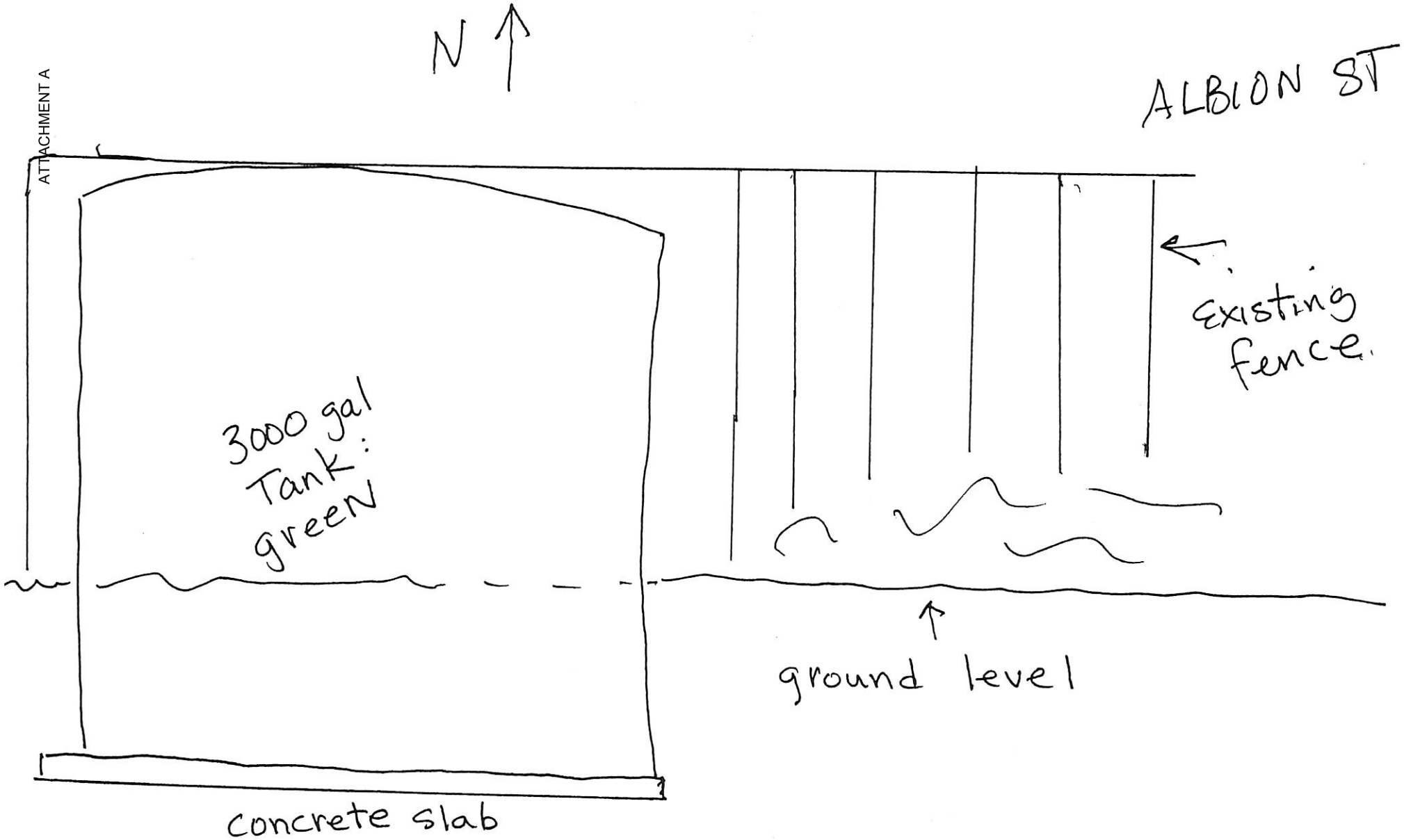
KELLEY HOUSE MUSEUM



SITE PLAN AND LOCATION MAP

J. TREESINGER
11-29-13

ATTACHMENT A



Looking North from Kelley House property Northwest CORNER

SUBMIT ONLY ONE COPY

CERTIFICATION AND SITE VIEW AUTHORIZATION

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.

2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

William Lemos — 6/18/15
Owner/Authorized Agent — Date

Marilyn Lemos — 6/18/15

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize William and/or Marilyn Lemos to act as my representative and to bind me in all matters concerning this application.

Owner — 6/19/15
Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page One of the application form.

Name	Name	Name
Mailing Address	**Mailing Address**	**Mailing Address**

SUBMIT ONLY ONE COPY

INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Date: 6/19/15

Applicant